

#### MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

### FILED

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# CANDIDATE COMMITTEE COVER PAGE

GARLE STAICHSAUGH HAOOPIS COUNTY CLERK

FOR OFFICIAL USE ONLY

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.	3. This Statement	covers From OS 34 04 to 10 15 07		
1. Committee I.D. Number /37/28  2. Committee Name  CITIZEUS FOR ETHICAL  GOVERNMENT	4. Candidate Last Name First Name M.I.  RICE MICHAEL H  4a. Office Sought Including District # or Community Served (If applicable)  HARRISON TOWNSHIP TRUSTEE  4b. County of Residence MACOMB			
5. Committee's Mailing Address 3/789 N. RIVER RD 1/18 LISIN TUSP, MT. 44045 Area Code and Phone (586) 4/65-1950 If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.	6. Treasurer's Nam	H. RICE H. RICE I. RIVER RD 48045 WATER MI 48045 (SE) 465-425 3		
7. Treasurer's Business Address	6. Designated Record	ord keeper's Name and Malling Address (if the committee has a l keeper)		
Jame				
Area Code and Phone ()	Area Code and Ph	one <u>(      )                              </u>		
9. TYPE OF STATEMENT		9c. Annual Statement ( Coverage Year)		
9a. Pre-Election OR 9b. ☐ Post-Election  Pre-Election or Post-Election Statement relates to:		9d. Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended)		
☐ Primary	9e. Dissolution of Candidate Committee			
☐ Convention ☐ Scho	Effective Date of Dissolution			
Date of Election, Convention or Caucus		Month Day Year  By checking this item, I/We certify that the committee has no assets or outstanding debts, including late filing fees. Further, I/We request that if the dissolution cannot be granted, that this be considered a request for the Reporting Walver.  Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.		
A committee that does not have a Reporting Waiver must file a Schedules. Direct contributions, in-kind contributions, loans, e if any of the information listed in items 2, 4, 5, 6, 7, or 8 has chamendment to the Statement of Organization should accompa before the filing deadline of a required campaign statement.	all required Campaigr xpenditures, and out anged since the infor ny this Campaign Sta tt, that campaign st	n Statements. The Campaign Statements must include all applicable standing debts count against the \$1,000 Reporting Waiver threshold. mation was shown on the committee's Statement of Organization, an atternent. If a request for a Reporting Waiver is not received on or stement cannot be waived.		
-		on of this statement and attached schedules (if any) and to the best of		
Current Treasurer or Designated Record keeper MKHTEL H RICE  Type or Print Name	Signatu	Date Day Year		
Candidate MICHMEN H. RICE.	Signatur	24 16 Date 10 21 09		
Authority granted under P.A. 388 of 1976				



1. Committee I.D. Numbe	137128	5	<u> </u>
2. Committee Name	tizens for	Ethical	Covernment
(michael	H. Rein)		·

SUMMARY PAGE CANDIDATE COMMITTEE

CANDIDATE COMMITTEE		
RECEIPTS	Column I This Period	Column II Cumulative this election cycle
3. Contributions		
a. Itemized (Schedule 1A - Column 6)	(3a.) \$	
b. Unitemized (less than \$20.01 each - no Schedule)	(3b.) \$ NOT APPLICABLE	<b>A</b>
c. Subtotal of "Contributions"	(3c.) \$	(18.)\$
4. Other Receipts (Schedule 1A -1, Column 6)	(4.) \$	(19.) \$
5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Add Line 3c + Line 4)	(5.) \$	(20.) \$
IN-KIND CONTRIBUTIONS & EXPENDITURES	1-11-	1815
6. In-Kind Contributions (Schedule 1-IK, Column 7)	(6.) \$ <u>424.45</u>	(21.)\$ 1862.04
7. In-Kind Expenditures (Schedule 1B-IK, Column 6)	(7.) \$	(22.) \$
EXPENDITURES		
8. Expenditures		
a. Itemized (Schedule 1B, Column 6)	(8a.) \$	
b. Itemized Get-Out-the-Vote (Schedule 1B-G)	(8b.) \$	
c. Unitemized (less than \$50.01 each - no Schedule)	(8c.) \$	
9. TOTAL EXPENDITURES (Add Line 8a + Line 8b + Line 8c)	(9.) \$	(23.) \$
INCIDENTAL EXPENSE DISBURSEMENTS (Officeholders Only)		
10. Disbursements a. Itemized (Schedule 1C, Column 6)	(10a.)\$	
b. Uniternized (less than \$50.01 each - no Schedule)	(10b.)\$ —	
11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS (Add Line 10a + Line 10b)		(24.) \$
DEBTS AND OBLIGATIONS 12. Debts and Obligations	(11.) \$	(24./4
a. Owed by the Committee (Schedule 1E)	(12a.)\$ 1862.04	
b. Owed to the Committee (Schedule 1E)	(12b.)\$	
	BALANCE STATEMENT	
13. Ending Balance of last report filed	(13.) \$	
(Enter zero if no previous reports have been filed.) 14. Amount received during reporting period	(14.)+\$	
(Line 5, Total Contributions & Other Receipts)	(15.) = \$	
15. SUBTOTAL Add lines 13 and 14 16. Amount expended during reporting period	(16.)- \$	
(Add lines 9 and 11) 17. ENDING BALANCE (Subtract line 16 from line 15)	(17.) \$	



MICHIGAN DEPARTMENT OF STATE **BUREAU OF ELECTIONS** 

# ITEMIZED IN-KIND CONTRIBUTIONS 1. Committee I. D. Number /3 7/28

	1. Committee I. D. Number 200 200
SCHEDULE 1-IK	2. Committee Name CMTZENS for ETHICM COURSENMENT
CANDIDATE COMMITTEE	2. Committee Name C7/77EIUS TUI E1/77CHE COURTENMENT

CANDIDATE COMMIT			
3. Name and Address from whom received if contribution is from an individual, enter last name first. Check box to indicate if contribution is from a Political Committee or an Independent Committee (Both are commonly called PACs). Report all in-kind contributions.	4. Type of In-Kind Contribution (Check applicable box)  5. Date of Receipt  6. Name & Address of Vendor from whom goods or services were purchased	7. Amount or Fair Market Value	8. Cumulative for Election Cycle (Through date in Item 5)
Contribution # 1 PAC Receipt? Yes Name KICE, MICHAEL  Address: S& IS I L'ANSE CREUSE  H TWP.  If over \$100.00 cumulative, please provide: Occupation:  TRUSTEE  Employer: HARK TWP  Business Address:  Same  Fund Raiser Contribution	4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN Description PRINTING - LITERATURE  5. Date Of Receipt: 10 - 11 - 04 6. Vendor Name & Address: MANHATIAN PRINTES S-1132 MILANO DR MACOMB 45042	¥424.45	<b>\$</b> 1862.04
Contribution # 2 Name  Address:  If over \$100.00 cumulative, please provide: Occupation:  Employer:  Business Address:  Fund Raiser Contribution	4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN Description  5. Date Of Receipt:  6. Vendor Name & Address:		
Contribution #3 PAC Receipt? Yes Name  Address:  If over \$100.00 cumulative, please provide: Occupation:  Employer:  Business Address:  Fund Raiser Contribution	4. Endorsement or Guarantee of Bank Loan Goods Donated or Loaned Services Donated Goods or Services Purchased by Candidate or Others Goods or Services Purchased by Candidate or Others-LOAN Description  5. Date Of Receipt: 6. Vendor Name & Address:		
	Page Subtotal Grand Total of all Schedules 1-IK (Complete on last page of Schedule)	1862.04	

Enter this total on line 6 of Summary · Page

Page \_\_\_\_\_ of \_\_\_\_\_\_



MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

## **DEBTS AND OBLIGATIONS**

**SCHEDULE 1E** 

1. Committee I.D. Number 137 128

1. 00//////////		
2. Committee Name CITITETUS	for ETHION	GOVERNMEN
	<b>/</b>	<u> </u>

CANDIDATE COMMITTEE			MICHTE	2 RICE
This Schedule itemizes:				
a. Debts and obligations owed <u>by</u> or forgiven the co	mmittee OR b. $\Gamma$ Detak either a or b. Use only for the pu	ots and obligations owed <u>to</u> rpose checked.)	or forgiven <u>by</u> the co	ommittee.
3. Name and Mailing Address of person, vendor or financial institution to whom debt is owed.  Check box to indicate whether debt is owed to an incorporated business. If debt is a bank loan, please provide information regarding the endorsers or guarantors, if any.	4. Type of Obligation (Indicate type and you may assign an expenditure code) 5. Indicate date debt was incurred 6. Indicate original amount of debt	Date and amount of each payment	8. Cumulative payment to date on debt	9. Outstanding Balance at close of this period (Item 6 minus Item 8)
Debt #1 Corp? Yes Owed to or by:  RICE, MICHAEL  31789 N. RIVER RD.  HARRISON TWP, MT  48045  If bank loan, name of endorser or guarantor:	4. Type: Of Purpose 5. Date Debt Was Incurred: 10-11-94 6. Original Amount of Debt: \$-434, 45	// \$ _// \$ _// \$ _// \$ _// \$ _// \$ _Am	\$ount Endorsed: \$	\$ <u>424.45</u> □ FORGIVEN
Debt #2 Corp? Yes	4, Type:	/ / <b>s</b>		
Owed to or by:				
	5. <u>Date Debt Was Incurred</u> :	, , •		}
	6. Original Amount of Debt:		\$	
	\$			ļ
Mental and the second s			nount Endorsed: \$	FORGIVEN
If bank loan, name of endorser or guarantor:		An	Count Encorsed: 5	
Debt #3 Corp?  Yes Owed to or by:	4. Type:	\$		
		/ / \$		
	5. Date Debt Was Incurred:	<del></del>		,
	6. Original Amount of Debt:			
	\$			
	*		•	FORGIVEN
		<u> </u>	mount Endamant \$	
If bank loan, name of endorser or guarantor:			mount Endorsed: \$_	
		Page Subtotal (Outs	anding debt)	1 424.45
or "a				Enter this total on line 12a "owed by" or line 12b "owed
A debt or obligation must be shown on this Schedu	lie if there was an outstanding a	mount owed on it at the ci	osing date of	to" of the

this Campaign Statement or it was forgiven during the period covered by this Campaign Statement.

**Summary Page**